Mandatory Public Disclosure

A : <u>GENERAL INFORMATION</u> :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	K D International School
2	AFFILIATION NO.(IF APPLICABLE)	2133006
3	SCHOOL CODE (IF APPLICABLE)	61207
4	COMPLETE ADDRESS WITH PIN CODE*	Village Niyana, Near Ghangola Police Chowki, kasna, GAUTAM BUDH NAGAR, UTTAR PRADESH - 203202
5	PRINCIPAL NAME*	ABHIRAMA NANDA
6	PRINCIPAL QUALIFICATION*	M.Com, B.Ed
7	SCHOOL EMAIL ID*	gnpnoida@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9654637189

B : <u>DOCUMENTS AND INFORMATION:</u>

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENTEXTENSION OF AFFILIATION, IF ANY	EG. WWW.SCHOOLWEBSITE.COM/AFFILIATIONLETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	EG. WWW.SCHOOLWEBSITE.COM/TRUSTCERTIFICATE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IFAPPLICABLE, BY THE STATE GOVT./UT*	EG. WWW.SCHOOLWEBSITE.COM/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,AND IT'S RENEWAL IF APPLICABLE*	EG. WWW.SCHOOLWEBSITE.COM/RECOGNITIONCERTIFICATE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE*	EG. WWW.SCHOOLWEBSITE.COM/BUILDINGCERTIFICATE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY*	EG. WWW.SCHOOLWEBSITE.COM/FIRECERTIFICATE
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOLFOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL*	EG. WWW.SCHOOLWEBSITE.COM/DEOCERTIFICATE
8	COPIES OF VALID WATER, HEALTH AND SANITATIONCERTIFICATES	EG. WWW.SCHOOLWEBSITE.COM/WATERHEALTHCERTIFICAT

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : <u>RESULT AND ACADEMICS :</u>

	SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--	-----------	-----------------------	--

1	FEE STRUCTURE OF THE SCHOOL*	EG. WWW.SCHOOLWEBSITE.COM/FEESTRUCTURE
2	ANNUAL ACADEMIC CALENDER*	EG. WWW.SCHOOLWEBSITE.COM/ACADEMICCALENDER
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	EG. WWW.SCHOOLWEBSITE.COM/LIST_OF_SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY	EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_THREEYEARRESU

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	ABHIRAMA NANDA
2	TOTAL NO. OF TEACHERS*	25
	PGT*	12
	TGT*	08
	PRT*	05
3	TEACHERS SECTION RATIO*	1.5:1
4	DETAILS OF SPECIAL EDUCATOR*	Ms. Reshu Singhal , B.Com (H) B.E.d
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Ms. Dipti , ANM / H/W

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERE D STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAG E	REMARKS
1			33	100%	
	2020	33			All Passed
2	2021	39	39	100%	All Passed
3	2022	32	32	100%	All Passed

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERE D STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAG E	REMARKS
1	2022	25	23	92%	Twenty Three Passed

$E: \underline{SCHOOL\ INFRASTRUCTURE:}$

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8890

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	25 20x 25
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)*	05 20 x 36
4	INTERNET FACILITY*	Yes
5	NO. OF GIRLS TOILETS*	02
6	NO. OF BOYS TOILETS*	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	